

**CHINO BASIN WATERMASTER
ADVISORY COMMITTEE MEETING**

9:00 a.m. – May 21, 2026

Mr. Scott Burton, Chair

Mr. Jeff Pierson, Vice-Chair

Ms. Hye Jin Lee, Second Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

(Meeting can also be taken remotely via Zoom at this [link](#))

AGENDA

CALL TO ORDER

ROLL CALL

AGENDA – ADDITIONS/REORDER

SAFETY MINUTE

I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

Approve as presented:

Minutes of the Advisory Committee Meeting held on April 16, 2026 *(Page 1)*

B. FINANCIAL REPORTS

Receive and file as presented:

Monthly Financial Reports for the Periods Ended February 28, 2026, and March 31, 2026 *(Page 6)*

II. BUSINESS ITEMS

A. WATERMASTER FISCAL YEAR 2026/27 PROPOSED BUDGET

Approve the Watermaster Fiscal Year 2026/27 Proposed Budget as presented. *(Page 36)*

B. FISCAL YEAR 2025/26 ASSESSMENT PACKAGE

Review the final Fiscal Year 2025/26 Assessment Package and reconciliation, as presented, and provide advice and assistance to Watermaster Board. *(Page 147)*

C. RESOLUTION 2026-02 TO LEVY REMAINING REPLENISHMENT AND ADMINISTRATIVE ASSESSMENTS FOR FISCAL YEAR 2025/26, BASED ON PRODUCTION YEAR 2024/25

Review Resolution 2026-02, as presented, and offer advice to Watermaster. *(Page 198)*

D. CALENDAR YEAR 2026 ADVISORY COMMITTEE VOLUME VOTE

Approve the Calendar Year 2026 Advisory Committee Volume Vote as presented, subject to Watermaster Board approval of the Fiscal Year 2025/26 Assessment Package at the May 28, 2026 meeting. *(Page 207)*

III. REPORTS/UPDATES

A. WATERMASTER LEGAL COUNSEL

1. June 12, 2026, Court Hearing (Watermaster Motion for Approval of Corrected and Amended Assessment Packages; Request for Approval of Intervention of San Gabriel Band of Mission Indians)
2. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)
3. Court of Appeal Case No. E088249 (City of Ontario appeal re: January 30, 2026 Attorney Fees Ruling)

B. ENGINEER

1. 2025 Safe Yield Reevaluation
2. Annual Report for the Prado Basin Habitat Sustainability Program
3. Data Collection and Evaluation Report

C. GENERAL MANAGER

1. Other

D. INLAND EMPIRE UTILITIES AGENCY (Page 211)

1. Metropolitan Water District Activities Report (Written)
2. Water Supply Conditions (Written)
3. State and Federal Legislative Reports (Written)

E. OTHER METROPOLITAN MEMBER AGENCY REPORTS

IV. INFORMATION

A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) (Page 232)

V. COMMITTEE MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Advisory Committee meeting for the purpose of discussion and possible action.

None

VIII. FUTURE MEETINGS AT WATERMASTER

05/20/26	Wed	9:00 a.m.	2025 SYR Workshop – Revised Draft 2025 SYR Report
05/21/26	Thu	9:00 a.m.	Advisory Committee
05/26/26	Tue	9:00 a.m.	Groundwater Recharge Coordinating Committee (GRCC)
05/28/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
05/28/26	Thu	11:00 a.m.	Watermaster Board
06/04/26	Thu	10:00 a.m.	Ground-Level Monitoring Committee (GLMC)
06/11/26	Thu	9:00 a.m.	Appropriative Pool Committee
06/11/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
06/11/26	Thu	1:30 p.m.	Agricultural Pool Committee
06/18/26	Thu	9:00 a.m.	Advisory Committee
06/25/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
06/25/26	Thu	11:00 a.m.	Watermaster Board

ADJOURNMENT